

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA**

IN RE:

**John Lewis Fuchs, and
Connie Frances Fuchs,**

Debtors.

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:
: **Ch. 13**
:
:
: **16-16600 - AMC**

**NOTICE OF CONVERSION OF CHAPTER 13 CASE TO CHAPTER 7 CASE
PURSUANT TO 11 U.S.C. SECTION 1307(a)**

Notice is given that the Debtors hereby convert their Chapter 13 case to a case under Chapter 7 of Title 11 of the United States Code.

Dated: December 2, 2019

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